

Log Lane Community Church
High Plains School of Ministry
Operating under the auspices of
Christ for Prisoners, Inc.

Statement

Of

Faith

Christ for Prisoners
Log Lane Community Church
16795 HWY 144 LLV
Ft. Morgan, CO 80705
970-867-2923

Pastor David C. Voshell
dcvoshell@msn.com

Pastor Josh Voshell

Christ for Prisoners, Inc.
Log Lane Community Church
High Plains School of Ministry

Statement of Faith

Introduction

Log Lane Community Church and **High Plains School of Ministry** operates under the auspices of **Christ for Prisoners, Inc.** **Christ for Prisoners, Inc.** was founded January 1980 in Denver, Colorado. The organization is recognized as a non-profit organization under section 501 (c) (3) of the Internal Revenue Code.

Several ministers with a vision to reach the world with the Gospel came together on October 3, 1979 and out of that meeting came the ministry of **Christ for Prisoners, Inc.** The original Articles of Incorporation stated that our purpose was:

1. To establish and to maintain a church and to provide a place of public worship and prayer in accordance with the original Greek and Hebrew scrolls and the King James Version of the Holy Bible as the sole basis of it's teaching and doctrine, in the State of Colorado.
2. To establish and to maintain and conduct a Correspondence School for religious instruction of imprisoned men and women.
3. To found and continue a free church in the State of Colorado.

Some of the original founders will meet me at the Eastern Gate. Others have gone on to serve the Lord in others places. **Christ for Prisoner's** vision remains the same as it was in 1979.

“In Things Essential Unity; In Things Nonessential Liberty; and In All Things Charity.”

Log Lane Community Church members consider liberty of thought under the guidance of the Holy Spirit to be essential to Christian belief and practice. Therefore we encourage the unhindered study and open discussion of Scripture. We uphold the individual's freedom of conscience in seeking to determine and obey the will of God. The following statement is not intended to be exhaustive, but is an expression of **Log Lane Community Church's** belief, which is derived from our understanding of Scripture.

2 Corinthians 3:17-18; 2 Timothy 2:15; Romans 12:1, 2; Ephesians 4:3-6; Romans 10:17
2 Timothy 3:16-17

Articles Of Faith

1. The Triune God

We believe in one eternally existent, infinite God, Sovereign of the universe; that He only is God, creative and administrative, holy in nature, attributes, and purpose; that He, as God is Triune in essential being, revealed as Father, Son, and Holy Spirit.

Genesis 1, Leviticus 19:2, Deuteronomy 6:4-5, Isaiah 5:16; 6:1-7; 40:18-31, Matthew 3:16-17; 28:19-20, John 14: 6-27, 1 Corinthians 8:6, 2 Corinthians 13:14, Galatians 4:4-6, Ephesians 2 13-18

2. Jesus Christ

We believe in Jesus Christ, the Second Person of the Triune Godhead; that He was eternally one with the Father, that He became incarnate by the Holy Spirit and was born of the Virgin Mary, so that two whole and perfect natures, that is to say the Godhead and manhood, are thus united in one person very God and very man, the God-man.

We believe that Jesus Christ died for our sins, and that He truly arose from the dead and took again His body, together with all things appertaining to the perfection of man's nature, wherewith He ascended into heaven and is there engaged in intercession for us.

Matthew 1:20-25; 16:15-16, Luke 1:26-35, John 1:1-18, Acts 2:22-36, Romans 8:3, 32-34, Galatians 4:4-5, Philippians 2:5-11, Colossians 1:12-22, 1 Timothy 6:14-16, Hebrews 1:1-5; 7:22-28; 9:24-28, 1 John 1:1-3; 4:2-3; 15

3. The Holy Spirit

We believe in the Holy Spirit, the Third Person of the Triune Godhead, that He is ever present and efficiently active in and with the Church of Christ, convincing the world of sin, regenerating those who repent and believe, sanctifying believers, and guiding into all truth as it is in Jesus.

John 7:39; 14:15-18, 26; 16:7-15, Acts 2:33; 15:8-9, Romans 8:1-27, Galatians 3:1-14; 4:6, Ephesians 3:14-21, 1 Thessalonians 4:7-8, 2 Thessalonians 2:13, 1 Peter 1:2, 1 John 3:24; 4:13

4. The Holy Scriptures

We believe in the plenary inspiration of the Holy Scriptures, by which we understand the 66 books of the Old and New Testaments, given by divine inspiration, inerrantly revealing the will of God concerning us in all things necessary to our salvation, so that whatever is not contained therein is not to be enjoined as an article of faith.

Luke 24:44-47, John 10:35, 1 Corinthians 15:3-4, 2 Timothy 3:15-17, 1 Peter 1:10-12, 2 Peter 1:20-21

5. Sin, Original and Personal

We believe that sin came into the world through the disobedience of our first parents, and death by sin. We believe that sin is of two kinds: original sin or depravity, and actual or personal sin.

We believe that original sin, or depravity, is that corruption of the nature of all the offspring of Adam by reason of which everyone is very far gone from original righteousness or the pure state of our first parents at the time of their creation, is averse to God, is without spiritual life, and inclined to evil, and that continually. We further believe that original sin continues to exist with the new life of the regenerate, until eradicated by the baptism with the Holy Spirit.

We believe that original sin differs from actual sin in that it constitutes an inherited propensity to actual sin for which no one is accountable until it's divinely provided remedy is neglected or rejected.

We believe that actual or personal sin is a voluntary violation of a known law of God by a morally responsible person. It is therefore not to be confused with involuntary and inescapable shortcoming, infirmities, faults, mistakes, failures, or other deviations from a standard of perfect conduct which are the residual effects of the Fall. However, such innocent effects do not include attitudes or responses contrary to the spirit of Christ, which may properly be called sins of the spirit. We believe that personal sin is primarily and essentially a violation of the law of love; and that in relation to Christ sin may be defined as unbelief.

Original sin: Genesis 3; 6:5, Job 15:14, Psalm 51:5, Jeremiah 17:9-10, Mark 7:21-23, Romans 1:18-25; 5:12-14; 7:1 - 8:9, 1 Corinthians 3:1-4, Galatians 5:16-25, 1 John 1:7-8

Personal sin: Matthew 22:36-40 (with 1 John 3:4), John 8:34-36; 16:8-9, Romans 3:23; 6:15-23; 8:18-24; 14:23, 1 John 1:9 - 2:4; 3:7-10

6. Atonement

We believe that Jesus Christ, by His suffering, by the shedding of His own blood, and by His meritorious death on the Cross, made a full atonement for all human sin, and that this Atonement is the only ground of salvation, and that it is sufficient for every individual of Adam's race. The Atonement is graciously efficacious for the salvation of those who reach the age of responsibility only when they repent and believe.

Isaiah 53:5-6; 11, Mark 10:45, Luke 24:46-48, John 1:29; 3:14-17, Acts 4:10-12, Romans 3:21-26; 4:17-25; 5:6-21, 1 Corinthians 6:20, 2 Corinthians 5:14-21, Galatians 1:3-4; 3:13-14, Colossians 1:19-23, 1 Timothy 2:3-6, Titus 2:11-14, Hebrews 2:9; 9:11-14; 13:12, 1 Peter 1:18-21; 2:19-25, 1 John 2:1-2

7. Free Agency

We believe that man's creation in Godlikeness included ability to choose between right and wrong, and that thus he was made morally responsible; that through the fall of Adam he became depraved so that he cannot now turn and prepare himself by his own natural strength and works to faith and calling upon God. But we also believe that the grace of God through Jesus Christ is freely bestowed upon all men, enabling all who will to turn from sin to righteousness, believe on Jesus Christ for pardon and cleansing from sin, and follow good works pleasing and acceptable in His sight.

We believe that man, though in the possession of the experience of regeneration and entire sanctification, may fall from grace and apostatize and unless he repent of his sin, be hopelessly and eternally lost.

Godlikeness and moral responsibility

Genesis 1:26-27; 2:16-17, Deuteronomy 28:1-2; 30:19, Joshua 24:15, Psalm 8:3-5, Isaiah 1:8-10, Jeremiah 31:29-30, Ezekiel 18:1-4, Micah 6:8, Romans 1:19-20; 2:1-16; 14:7-12, Galatians 6:7-8

Natural inability

Job 14:4; 15:14, Psalms 14:1-4; 51:5, John 3:6a, Romans 3:10-12; 5:12-14, 20a; 7:14-25

Free grace and works of faith

Ezekiel 18:25-26, John 1:12-13; 3:6b, Acts 5:31, Romans 5:6-8, 18; 6:15-16, 23; 10:6-8; 11:22, 1 Corinthians 2:9-14; 10:1-12, 2 Corinthians 5:18-19, Galatians 5:6, Ephesians 2:8-10, Philippians 2:12-13, Colossians 1:21-23, 2 Timothy 4:10a, Titus 2:11-14, Hebrews 2:1-3; 3:12-15; 6:4-6; 10:26-31, James 2:18-22, 2 Peter 1:10-11; 2:20-22

8. Repentance

We believe that repentance, which is a sincere and thorough change of the mind in regard to sin, involving a sense of personal guilt and a voluntary turning away from sin, is demanded of all who have by act or purpose become sinners against God. The Spirit of God gives to all who will repent the gracious help of penitence of heart and hope of mercy that they may believe unto pardon and spiritual life.

2 Chronicles 7:14, Psalms 32:5-6; 51:1-17, Isaiah 55:6-7, Jeremiah 3:12-14, Ezekiel 18:30-32; 33:14-16, Mark 1: 14-15, Luke 3:1-14; 13:1-5; 18:9-14, Acts 2:38; 3:19; 5:31; 17:30-31; 26:16-18, Romans 2:4, 2 Corinthians 7:8-11, 1 Thessalonians 1:9, 2 Peter 3:9

9. Justification, Regeneration, and Adoption

We believe that justification is the gracious and judicial act of God by which He grants full pardon of all guilt and complete release from the penalty of sins committed, and acceptance as righteous, to all who believe on Jesus Christ and receive Him as Lord and Savior.

We believe that regeneration, or the new birth, is that gracious work of God whereby the moral nature of the repentant believer is spiritually quickened and given a distinctively spiritual life, capable of faith, love, and obedience.

We believe that adoption is that gracious act of God by which the justified and regenerated believer is constituted a son of God.

We believe that justification, regeneration, and adoption are simultaneous in the experience of seekers after God and are obtained upon the condition of faith, preceded by repentance; and that to this work and state of grace the Holy Spirit bears witness.

Luke 18:14, John 1:12-13; 3:3-8; 5:24, Acts 13:39, Romans 1:17; 3:21-26, 28; 4:5-9, 17-25; 5:1, 16-19; 6:4; 7:6; 8:1, 15-17, 1 Corinthians 1:30; 6:11, 2 Corinthians 5:17-21, Galatians 2:16-21; 3:1-14, 26; 4:4-7, Ephesians 1:6-7; 2:1, 4-5, Philippians 3:3-9, Colossians 2:13, Titus 3:4-7, 1 Peter 1:23, 1 John 1:9; 3:1-2, 9; 4:7; 5:1, 9-13, 18

10. Entire Sanctification

We believe that entire sanctification is that act of God, subsequent to regeneration, by which believers are made free from original sin, or depravity, and

brought into a state of entire devotement to God, and the holy obedience of love made perfect.

It is wrought by the baptism with the Holy Spirit, and comprehends in one experience the cleansing of the heart from sin and the abiding, indwelling presence of the Holy Spirit, empowering the believer for life and service.

Entire sanctification is provided by the blood of Jesus, is wrought instantaneously by faith, preceded by entire consecration; and to this work and state of grace the Holy Spirit bears witness.

This experience is also known by various terms representing its different phases, such as "Christian perfection," "perfect love," "heart purity," "the baptism with the Holy Spirit," "the fullness of the blessing," and "Christian holiness."

We believe that there is a marked distinction between a pure heart and a mature character. The former is obtained in an instant, the result of entire sanctification; the latter is the result of growth in grace.

We believe that the grace of entire sanctification includes the impulse to grow in grace. However, this impulse must be consciously nurtured and careful attention given to the requisites and processes of spiritual development and improvement in Christ likeness of character and personality. Without such purposeful endeavor one's witness may be impaired and the grace itself frustrated and ultimately lost.

Jeremiah 31:31-34, Ezekiel 36:25-27, Malachi 3:2-3, Matthew 3:11-12, Luke 3:16-17, John 7:37-39; 14:15-23; 17:6-20, Acts 1:5; 2:1-4; 15:8-9, Romans 6:11-13, 19; 8:1-4, 8-14; 12:1-2, 2 Corinthians 6:14-7:1, Galatians 2:20; 5:16-25, Ephesians 3:14-21; 5:17-18, 25-27, Philippians 3:10-15, Colossians 3:1-17, 1 Thessalonians 5:23-24, Hebrews 4:9-11; 10:10-17; 12:1-2; 13:12, 1 John 1:7, 9

"Christian perfection," "perfect love"

Deuteronomy 30:6, Matthew 5:43-48; 22:37-40, Romans 12:9-21; 13:8-10, 1 Corinthians 13, Philippians 3:10-15, Hebrews 6:1, 1 John 4:17-18

"Heart purity"

Matthew 5:8, Acts 15:8-9, 1 Peter 1:22, 1 John 3:3

"Baptism with the Holy Spirit"

Jeremiah 31:31-34, Ezekiel 36:25-27, Malachi 3:2-3, Matthew 3:11-12, Luke 3:16-17, Acts 1:5; 2:1-4; 15:8-9

"Fullness of the blessing"

Romans 15:29

"Christian holiness"

Matthew 5:1-7:29, John 15:1-11, Romans 12:1 – 15:3, 2 Corinthians 7:1, Ephesians 4:17-5:20, Philippians 1:9-11; 3:12-15, Colossians 2:20-3:17, 1 Thessalonians 3:13; 4:7-8; 5:23, 2 Timothy 2:19-22, Hebrews 10:19-25; 12:14; 13:20-21, 1 Peter 1:15-16, 2 Peter 1:1-11; 3:18, Jude 20-21

11. Second Coming of Christ

We believe that the Lord Jesus Christ will come again, that we who are alive at His coming shall not precede them that are asleep in Christ Jesus; but that if we are abiding in Him, we shall be caught up with the risen saints to meet the Lord in the air, so that we shall ever be with Lord

Matthew 25:31-46, John 14:1-3, Acts 1:9-11, Philippians 3:20-21, 1 Thessalonians 4:13-18, Titus 2:11-14, Hebrews 9:26-28, 2 Peter 3:3-15, Revelation 1:7-8; 22:7-20

12. Resurrection, Judgment, and Destiny

We believe in the resurrection of the dead, that the bodies both of the just and of the unjust shall be raised to life and united with their spirits—"they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation."

We believe in future judgment in which every man shall appear before God to be judged according to his deeds in this life.

We believe that glorious and everlasting life is assured to all who savingly believe in, and obediently follow, Jesus Christ our Lord; and that the finally impenitent shall suffer eternally in hell.

Genesis 18:25, 1 Samuel 2:10, Psalm 50:6, Isaiah 26:19, Daniel 12:2-3, Matthew 25:31-46, Mark 9:43-48, Luke 16:19-31; 20:27-38, John 3:16-18; 5:25-29; 11:21-27, Acts 17:30-31, Romans 2:1-16; 14:7-12, 1 Corinthians 15:12-58, 2 Corinthians 5:10, 2 Thessalonians 1:5-10, Revelation 20:11-15; 22:1-15

13. Baptism

We believe that Christian baptism, *commanded by our Lord*, is a sacrament signifying acceptance of the benefits of the atonement of Jesus Christ, to be administered to believers *and* (as) declarative of their faith in Jesus Christ as their Savior, and full purpose of obedience in holiness and righteousness.

Baptism being a symbol of the *new covenant* (New Testament), young children may be baptized, upon request of parents or guardians who shall give assurance for them of necessary Christian training.

Baptism may be administered by sprinkling, pouring, or immersion, according to the choice of the applicant.

Matthew 3:1-7; 28:16-20, Acts 2:37-41; 8:35-39; 10:44-48; 16:29-34; 19:1-6, Romans 6:3-4, Galatians 3:26-28, Colossians 2:12, 1 Peter 3:18-22

14. The Lord's Supper

We believe that the Memorial and Communion Supper instituted by our Lord and Savior Jesus Christ is essentially a New Testament sacrament, declarative of His sacrificial death, through the merits of which believers have life and salvation and promise of all spiritual blessings in Christ. It is distinctively for those who are prepared for reverent appreciation of its significance, and by it they show forth the Lord's death till He come again. Being the Communion feast, only those who have faith in Christ and love for the saints should be called to participate therein.

Exodus 12:1-14, Matthew 26:26-29, Mark 14:22-25, Luke 22:17-20, John 6:28-58, 1 Corinthians 10:14-21; 11:23-32

15. Divine Healing

We believe in the Bible doctrine of divine healing and urge our people to seek to offer the prayer of faith for the healing of the sick. Providential means and agencies when deemed necessary should not be refused.

2 Kings 5:1-19, Psalm 103:1-5, Matthew 4:23-24; 9:18-35, John 4:46-54, Acts 5:12-16; 9:32-42; 14:8-15, 1 Corinthians 12:4-11, 2 Corinthians 12:7-10, James 5:13-16.

Agreed Statement of Belief

We recognize that **Log Lane Community Church** being an inter-denominational church we have believers of different churches and backgrounds worship with us (Charismatic, Catholic, Baptist, and some with no religious background). Though we are not charismatic (as some 'today' would describe charismatic) we believe that God has conferred upon His church special gifts of power and has set them in the Church as it hath pleased Him (1 Corinthians 12:18). If Christians would seek to please God in whatever part they are to have in the church or body of Christ there would be no confusion or strife about any office.

Because of the differences we each may have and based on the following Scriptures:

“Can two walk together, except they be agreed?” (Amos 3:3)

“Behold, how good and how pleasant it is for brethren to dwell together in unity!

It is like the precious ointment upon the head, that ran down upon the beard, even Aaron’s beard: that went down to the skirts of his garments;

As the dew of Hermon and as the dew that descended upon the mountains of Zion: for there the Lord commanded the blessing, even life evermore.”

(Psalm 133)

“Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? And what communion hath light with darkness?

And what concord hath Christ with Belial (Gr. Belial, worthlessness; a name of Satan, equivalent of the Heb. Beleyahal, without profit, worthlessness, and wickedness) or what part hath he that believeth with on infidel?

And what agreement hath the temple of God with idols? For ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing: and I will receive you,

And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.” (2 Corinthians 6:14-18)

We accept the following brief statements to be sufficient for a spirit of unity:

We believe:

1. In one God – the Father, Son, and Holy Spirit.
2. That the Old and New Testament Scriptures, given by plenary (Full; entire; complete) inspiration, contain all truth necessary to faith and Christian living.

3. That man is born with a fallen nature, and is therefore, inclined to evil and that continually.
4. That the finally impenitent are hopelessly and eternally lost.
5. That the atonement through Jesus Christ is for the whole human race; and that whosoever repents and believes on the Lord Jesus Christ is justified and regenerated and saved from the dominion of sin.
6. That all believers are to be sanctified wholly, subsequent to regeneration, through faith in the Lord Jesus Christ.
7. That the Holy Spirit bears witness to the new birth, and also to the entire sanctification of believers.
8. That our Lord will return, the dead will be raised, and the final judgment will take place.

The following Biblical rules of conduct should be followed by all members of the Body of Christ and especially the local assembly called **Log Lane Community Church**:

To be identified with the visible Church is the blessed privilege and sacred duty of all who are saved from their sins and are seeking completeness in Christ Jesus. All believers should show evidence of salvation from their sins by a godly walk and vital piety; and that they should be, or earnestly desire to be, cleansed from all indwelling sin. They should evidence their commitment to God:

First, By doing that which is enjoined in the Word of God, which is God's rule of both faith and practice, including:

- (1) Loving God with all the heart, soul, mind, and strength, and one's neighbor as oneself [Exodus 20:3-6; Leviticus 19:17-18; Deuteronomy 5:7-10; 6:4-5; Mark 12:28-31; Romans 13:8-10].
- (2) Pressing upon the attention of the unsaved the claims of the gospel, inviting them to the house of the Lord, and trying to compass their salvation [Matthew 28:19-20; Acts 1:8; Romans 1:14-16; 2 Corinthians 5:18-20].
- (3) Being courteous to all men [Ephesians 4:32; Titus 3:2; 1 Peter 2:17; 1 John 3:18].
- (4) Being helpful to those who are also of the faith, in love forbearing one another [Romans 12:13; Galatians 6:2, 10; Colossians 3:12-14].
- (5) Seeking to do good to the bodies and souls of men; feeding the hungry, clothing the naked, visiting the sick and imprisoned, and ministering to the needy, as opportunity and ability are given

[Matthew 25:35-36; 2 Corinthians 9:8-10; Galatians 2:10; James 2:15-16; 1 John 3:17-18].

- (6) Contributing to the support of the ministry and the church and its work in tithes and offerings [Malachi 3:10; Luke 6:38; 1 Corinthians 9:14; 16:2; 2 Corinthians 9:6-10; Philippians 4:15-19].
- (7) Attending faithfully all the ordinances of God, and the means of grace, including the public worship of God [Hebrews 10:25], the ministry of the Word [Acts 2:42], the sacrament of the Lord's Supper [1 Corinthians 11:23-30]; searching the Scriptures and meditating thereon [Acts 17:11; 2 Timothy 2:15; 3:14-16]; family and private devotions [Deuteronomy 6:6-7; Matthew 6:6].

Second, By avoiding evil of every kind, including:

- (1) Taking the name of God in vain [Exodus 20:7; Leviticus 19:12; James 5:12].
- (2) Profaning of the Lord's Day by participation in unnecessary secular activities, thereby indulging in practices which deny its sanctity [Exodus 20:8-11; Isaiah 58:13-14; Mark 2:27-28; Acts 20:7; Revelation 1:10].
- (3) Sexual immorality, such as premarital or extramarital relations, perversion in any form, or looseness and impropriety of conduct [Exodus 20:14; Matthew 5:27-32; 1 Corinthians 6:9-11; Galatians 5:19; 1 Thessalonians 4:3-7].
- (4) Habits or practices known to be destructive of physical and mental well-being. Christians are to regard themselves as temples of the Holy Spirit [Proverbs 20:1; 23:1-3; 1 Corinthians 6:17-20; 2 Corinthians 7:1; Ephesians 5:18].
- (5) Quarreling, returning evil for evil, gossiping, slandering, spreading surmises injurious to the good names of others [2 Corinthians 12:20; Galatians 5:15; Ephesians 4:30-32; James 3:5-18; 1 Peter 3:9-10].
- (6) Dishonesty, taking advantages in buying and selling, bearing false witness, and like works of darkness [Leviticus 19:10-11; Romans 12:17; 1 Corinthians 6:7-10].
- (7) The indulging of pride in dress or behavior. God's people should dress with the Christian simplicity and modesty that becomes holiness [Proverbs 29:23; 1 Timothy 2:8-10; James 4:6; 1 Peter 2:3-4; 1 John 2:15-17].
- (8) Music, literature, and entertainments that dishonor God [1 Corinthians 10:31; 2 Corinthians 6:14-17; James 4:4].

Third, by abiding in hearty fellowship with the church, not inveighing (to attack with words, to exclaim against someone or something; to rail) against but wholly committed to its doctrines and usages and actively involved in its continuing witness and outreach [Ephesians 2:18-22; 4:1-3, 11-16; Philippians 2:1-8; 1 Peter 2:9-10].

Appendix # 1

Evidence of the Baptism of the Holy Spirit:

We believe that the Holy Spirit bears witness to the new birth and to the subsequent work of heart cleansing, or entire sanctification, through the infilling of the Holy Spirit.

We believe that every Christian should seek to be filled (baptized) with the Holy Spirit for the seven following reasons:

1. If we want the Gifts of the Spirit to work in our life we need to be filled with the Holy Spirit.
1 Corinthians 12:3 Ephesians 5:17-18
2. You will never have the power of the Holy Spirit until you are filled.
Acts 1:8
3. You need the Holy Spirit to fight your battles.
Luke 12:11-12
4. The Holy Spirit will teach you what Jesus said.
John 14:26 1 Corinthians 2:13
5. The Holy Spirit will guide you to the truth.
John 16:12-13
6. It takes the Holy Spirit to glorify Jesus in your life.
John 16:14-16
7. You must be filled with the Holy Spirit so you will know the difference between the spirit of error and the Spirit of Truth.
1 John 4:6

Acts 1:8

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

We believe that being filled with the Holy Spirit will result in the following **Seven Evidences**:

1. A power to speak with tongues.
Acts 2:4
2. A power to speak the Word.
Acts 4:29-31
3. A power to resist temptation.
Luke 4:1-14

4. Power against opposition.
Acts 13:6-12
5. Power to turn many to the Lord.
Luke 1:14-16
6. Power to serve.
Acts 6:2-8
7. Power for vision.
Acts 7:54-56

Acts 15:8-9

And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us; [9] And put no difference between us and them, purifying their hearts by faith.

Galatians 5:22-24

But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, [23] Meekness, temperance: against such there is no law. [24] And they that are Christ's have crucified the flesh with the affections and lusts.